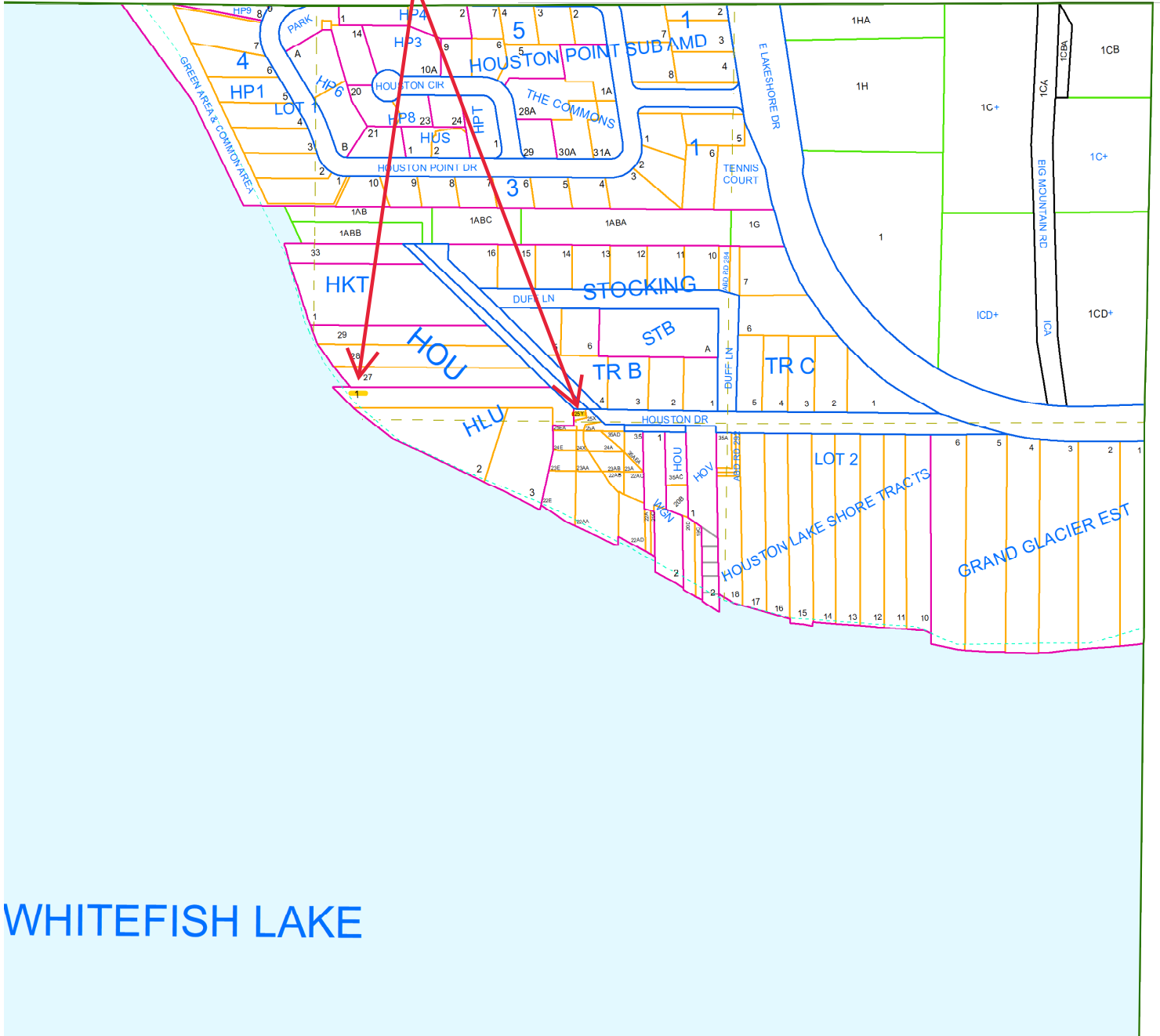


...Y FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

23-31-22

SUBJECT

The map/plot is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



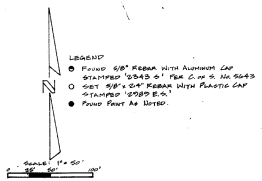
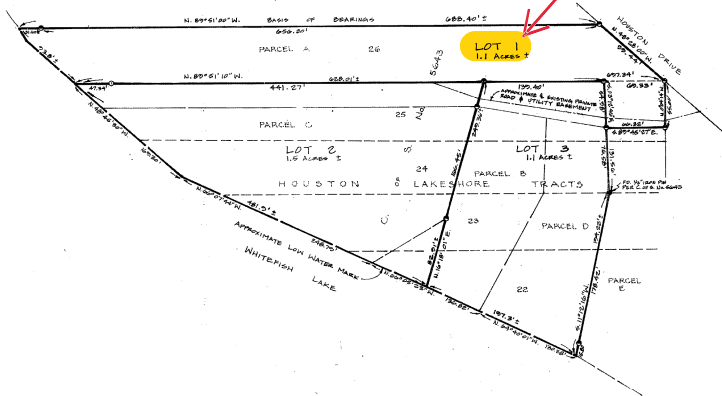
12-11-8

12-11-8

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SUBJECT



Amended Plat of a Portion of Houston Lakeshore Tracts

Govt. Lots 1 & 2, SEC. 23, T31N, R22W, Flathead County, MT.

(SEE PLAT OF SURVEY)

WE, IVAN M. IBSEN, DARLENE L. IBSEN & THE SMALL BUSINESS ADMINISTRATION, BEING AN AGENCY OF THE UNITED STATES, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETOBY INCORPORATED, THE FOLLOWING DESCRIBED TRACTS OF LAND, TO-WIT:

PARCELS A, B, C, & D, CERTIFICATE OF SURVEY NO. 2643, BEING PORTIONS OF LOTS 22, 23, 24, 25, & 26 OF HOUSTON LAKESHORE TRACTS, A RECORDED SUBDIVISION, GOVERNMENT LOTS 1 & 2, SECTION 23, TOWNSHIP 31 NORTH, RANGE 22 WEST, FLATHEAD COUNTY, MONTANA, CONTAINING 3.7 ACRES MORE OR LESS BY SURVEY, ALL AS SHOWN HERETOBY.

THE ABOVE DESCRIBED TRACTS OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF A PORTION OF HOUSTON LAKESHORE TRACTS, FLATHEAD COUNTY, MONTANA.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO ALLOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE APPROVED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1), M.C.A. WE FURTHER CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO ARBITRARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REGULATING WATER OR SEWAGE WILL BE INSTALLED ON THE ADDITIONAL ACQUIRED PARCELS THEREAFTER. THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL QUALITIES PURSUANT TO 2006 16-16-005 REGULATIONS (2)(4). THE LOTS SHOWN HERETOBY ARE SUBJECT TO AN EASEMENT FOR THE EXISTING PRIVATE ROAD AND UTILITIES WHICH IS HEREBY DECLARED TO BE APPURTENANT TO LOTS 1, 2, & 3 OF THIS PLAT WITH THE PROVISION THAT OTHER UTILITIES MAY ALSO BE INSTALLED IN SAID EASEMENT. THE LOCATION OF SAID EASEMENT IS APPROXIMATELY AS SHOWN HERETOBY.

SMALL BUSINESS ADMINISTRATION
AN AGENCY OF THE UNITED STATES

[Signature]
IVAN M. IBSEN
[Signature]
DARLENE L. IBSEN

ON THIS 12th DAY OF SEPTEMBER, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED IVAN M. IBSEN AND DARLENE L. IBSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF Montana)
COUNTY OF Flathead) ss. *[Signature]*
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kamper, MT
MY COMMISSION EXPIRES 10/28/00

ON THIS 12th DAY OF September, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Jessie M. O'Brien, KNOWN TO ME TO BE Ag. M. M. O'Brien OF THE SMALL BUSINESS ADMINISTRATION, BEING AN AGENCY OF THE UNITED STATES, THE AGENCY THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID AGENCY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: September 19, 1998
[Signature]
REGISTRATION NO. 0726 S

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman, Montana
MY COMMISSION EXPIRES April 19, 1998

CERTIFICATE OF SURVEYOR
[Signature]
REGISTRATION NO. 2999 ES

STATE OF MONTANA
COUNTY OF FLATHEAD
FILED ON ME 12th DAY OF Sept, 1998, A.D., AT 4:22 O'CLOCK P.M.
[Signature]
COUNTY CLERK AND RECORDER
BY *[Signature]*
DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT NO. 24448270

MARQUARDT SURVEYING
1331 South Main (406) 758-0285
KALISPELL, MONTANA 89901

16009